FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

Approved by OMB 3060-0076 Est. time per response: 1 hour

COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

SECTION 1 - General Informa	ation									<u>.</u>							
Name and Mailing Address								_									
Farmers Mutual Telephone Cooperative P.O. Box 389 Shellsburg, IA 52332														Check here if this is a change of address.			
2. Year Report Filed 2017	Period Co	Period (End overed by Re ary 2017		ау		Reporting	of Full-Time Er Period (check wer than 16 (com	•									
SECTION (I - Full-Time Emplo	oyee	s	·														
			Number of Employees (Report employees in only one category)														
Job			Race/Ethnicity														
Categories			inic or		Not-Hispanic or Latino											Total	
			uno			Ma	ile						Columns A - N				
		Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	D-11	
		A	В	С	D	E	F	G	н	1	J	к	L	М	N	0	
Executive/Senior Level Officials and Managers	1.1			1												1	
First/Mid-Level Officials and Managers	1.2			1						1						2	
Professionals	2			1						1					,	2	
Technicians	3			7												7	
Sales Workers	4															0	
Administrative Support Workers	5									5						5	
Craft Workers	6															0	
Operatives	7															0	
Laborers and Helpers	8															0	
Service Workers	9															0	
TOTAL	10	0	0	10	0	0	0	0	0	7	0	0	0	0	0	17	
PREVIOUS YEAR TOTAL	11															0	

SECTION III - Part-Time Emplo	yees.																
		Number of Employees (Report employees in only one category)															
Job	Race/Ethnicity																
Categories	Hispanic or Latino		Not-Hispanic or Latino														
			Male								Fer	Female					
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	A - N		
	Α	В	С	D	E	F	G	н	1	J	к	L	М	N	0		
Executive/Senior Level Officials and Managers	.1														0		
First/Mid-Level Officials and Managers 1	.2														0		
Professionals	2														0		
Technicians	3														0		
Sales Workers	4														0		
Administrative Support Workers	5														0		
Craft Workers	6				(1)										0		
Operatives	7														0		
Laborers and Helpers	8														0		
Service Workers	9														0		
TOTAL	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
PREVIOUS YEAR TOTAL	11														0		
SECTION IV - Report of Discrin	nination Comp	laints Pursua	int to 47 CFR	22.321, 23.5	5, 90.168, 101	1.4, and 101.	311.										
This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report. This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company.																	
(Attach a list indicati	ng parties invol	ved, date filed	, courts or ag	encies before	which the ma	itter has beer	n heard, file nu	ımber or other	r designation	, and current	status or dispo	sition.					
SECTION V - Certification I certify that to the best of my known	wledge inform	ation, and heli	ef. all stateme	ents in this rer	oort are true a	nd correct											
	ped or Printed			onto in this rep		Signature					Telephone No.						
05/17/2017	Curtis Eld					Juli fell							(319) 436-2224				
Title of Person Signing General Manager	WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503).																